

दि न्यू इंन्डिया एश्योरन्स कंपनी लिमिटेड THE NEW INDIA ASSURANCE COMPANY LIMITED

आज़ादी_{का} अमृत महोत्सव

Date: 08/12/2025

"भारत सरकार का उपक्रम" / "Government of India Undertaking" क्षेत्रीय कार्यालय : शारदा सेंटर, दूसरी मंजिल, नळ स्टॉप के पिछे, कर्वे रोड, पुणे – ४११ ००४.

Regional Office: Sharada Centre, 2nd Floor, Behind Nal Stop, Off Karve Road, Pune - 411 004.

फोन / Tel.: (020) 67675700. फॅक्स / Fax: 67675700

CIN No. L66000MH1919GOI000526 * GSTIN No. : 27AAACN4165C3ZP * IRDA Regn. No. 190

TENDER NOTICE

Tender No. 13/PUNE/EST&ESTAB/25-26

Sealed applications are invited for empanelment of Govt./PSU Sectors approved Architects/Contractors/ to carry out the Civil/Electrical/Renovation work in Company's owned Residential Flats and Office Premises. The application format may be downloaded from Co's website: https://www.newindia.co.in/tender-notice or be collected from 10.30 am to 5.00 pm (except Saturday/Sunday/Public Holidays) from Co's Office at the following address:-

Regional Manager
Establishment Department
The New India Assurance Co Ltd
2nd Floor, Sharda Center, Off Karve Road
Behind Nal Stop, Pune-411021

The application should be accompanied with a DD/pay order in favour of "The New India Assurance Co. Ltd." payable at Pune as per Annexure II which is non-refundable. The envelope should be super scribed as "Application for empanelment as Architect/Interior Designer" OR "Application for empanelment as Electrical Contractor" OR "Application for empanelment as Civil Contractor" as the case may be and the application should be submitted to the above address. Please fill separate forms for each category applied for i.e. (Refer Annexure III):

- 1. Architects / Interior Designers
- 2. Civil Contractors
- 3. Electrical Contractors

If a firm/vendor etc., is applying for more than one category, they have to submit a separate application with separate DD/pay order as per **Annexure II** each. Existing vendors who are currently empanelled with New India Assurance Co. Ltd. are also required to apply for fresh empanelment.

(Dy. Gen Manager)

Pune Regional Office



- The vendors will be shortlisted based on their suitability, expertise, experience etc. and valid documents submitted by them.
- The applicant should have an office located within Pune or Mumbai. Preference shall be given to work carried out for central/ state government, PSUs, PSBs, Public Sector Insurance Cos.
- Please note that in case a vendor is selected to be on the panel of New India
 Assurance Co. Ltd., they will have to deposit an amount of Rs. 10,000/- (Rupees Ten
 Thousand Only) with New India Assurance Co. Ltd. as Security Deposit, which will remain
 interest-free with New India Assurance Co. Ltd. for a period of two years from the date of
 empanelment. Under any circumstances, the security deposit will not be refunded before
 the expiry of this period. (For Contractor Only)
- It will be binding on the vendor, once empanelled, to submit their bid for every tender floated by New India Assurance Co. Ltd., which lies within the type of work applied for by them. If the vendor fails to bid for tenders more than two times or doesn't accept the work allotted to him more than two times, he/she shall be liable to be blacklisted.
- Panel remains valid for two years from the date of issue of empanelment letter. The company reserves the right to terminate or extend the period of the panel.
- All applicants are required to fill the declaration as per specimen Annexure IV.
- Incomplete forms are liable for rejection. Non-submission of any of the required documents will lead to disqualification. The Company reserves the right to accept or reject any/all applications without assigning any reason thereof.
- The applicant must attach the following documents for the category he/she is applying for:
 - Completion certificate of successful completion of similar works from the client shall be submitted. The works executed during the last 5 years ending the last day of the month previous to the one in which applications are invited should be either of the following.



1. One similar completed works costing not less than the amount equal to 80% of the category applying for

(or)

2. Two similar completed works costing not less than the amount equal to 50% of the category applying for.

(or)

3. Three similar completed works costing not less than the amount equal to 40% of the category applying for.

The last date for submission of application is 12/01/2026 upto 02.00pm at the address as mentioned above. (applications received after the deadline will not be accepted).

Regional Manager

Estate and Establishment Dept.

Pune Regional Office

ANNEXURE I

Application form for empanelment for:

| S. | Common Details for all the Vendors (Please fill in block letters) | |
|-----|--|--|
| No. | | |
| 1. | Name of the Firm | |
| 2. | Type of firm (Sole Proprietor/Partnership/Pvt. Ltd./Public Ltd. and its registration number if any) (Enclose copy of Partnership Deed/Articles of Association/Memorandum of Association) | |
| 3. | Address of Registered Office | |
| 4. | Address of Operating/Local Office | |
| 5. | Name of the Owner/Partner/Proprietor | |
| 6. | Telephone Numbers (Registered Office Landline) (Local Operating Office Landline) | |
| 7. | Name & Mobile Number of person who would be in touch with us and attending to our job | |
| 8. | Fax No. (Registered Office Landline) (Local Operating Office Landline, if any) | |
| 9. | Email Address (Of Firm) | |
| 10. | Web Address of Firm, if any | |
| 11. | Date of Establishment/Incorporation | |
| 12. | Month and Year of Commencement of Business | |
| 13. | Turnover for the last 3 years (Please attach copies of last 3 years' Certified IT Returns, Balance Sheet and Revenue A/C certified by a registered CA) | |
| 14. | List of Jobs Executed by you in the category applied for during last 5 years (Please attach work completion certificates only) | |
| 15. | Details of Jobs at Hand (please attach work orders) | |
| 16 | Whether your firm was blacklisted by any institution in the past 3 years (give details with contact numbers of the firm) | |



| 17. | Submission of copies of certificates in respect of your field of operation issued by the appropriate authority/organization (such as Electrical Contractors – valid Authority License copy Architects – Registration with Council of Architecture etc.) | |
|-----|---|---|
| 18. | PAN Number (Please enclose copy of PAN card) | |
| 19. | GST Registration No. (please enclosed copy of relevant document) | |
| 20. | Name, address and telephone number of your principal banker (please enclose relevant document) | |
| 21. | Details of registration with any other Government Authority (s), if any (attach relevant documents) | |
| 22. | Attach Company Profile | |
| 23. | Details of workforce | |
| 24 | MSME Details | |
| | Type of Work and Category Opted for (choose from Annexure II) (ONLY ONE TYPE in one form) | Category (You can choose more than 1 category of 1 Type of Work) (Separate form |
| 25. | Type of Work | to be filled for each category) |
| | * | |

Note: In case the space provided in the above table is insufficient, you may attach separate sheets mentioning the serial number of the particular item.

I/We

request The New India Assurance Co. Ltd. to consider inclusion of my/our name in the list of their empanelled vendors and agree to work to the best of their satisfaction in the event of their including my/our name in the panel.



TYPE OF WORK AND CATEGORIES AND APPLICATION FEES (NON REFUNDABLE)

| S.No. | .No. Type of Work Category (Contract Value) | | FEES (Rs) |
|-------|---|--|-----------|
| | Architectural | More than Rs. 25000 Up to Rs 2,00,000/- | 118/- |
| 1. | Work/ Interior Designers & | More than Rs. 2,00,000/- up to Rs. 5,00,000/- | |
| | Allied job | More than Rs. 5,00,000/- upto Rs. 1,00,00,000/- | |
| | 6: 1144 1 6 | Up to Rs. 10,000/- | 590/- |
| 2. | Civil Work & Allied job | `More than Rs. 10,000/- up to Rs. 25,000/- | |
| | | More than Rs. 25,000/- up to Rs. 2,00,000/- | |
| | | More than Rs. 2,00,000/- | |
| | Floatrical | Up to Rs. 10,000/- | 590/- |
| 3. | Electrical works | `More than Rs. 10,000/- up to Rs. 25,000/- | |
| | | More than Rs. 25,000/- up to Rs. 2,00,000/- | |
| | | More than Rs. 2,00,000/- | |

The payment to be made by NEFT or DD/pay order in favour of "The New India Assurance Co. Ltd." payable at Pune.

NEFT Details:

Bank Name: Axis Bank Ltd. Account no. 910020015506768 IFSC Code: UTIB0000073





TYPE OF WORK AND CATEGORIES

| S.No. | Type of Work | Category (Contract Value) |
|-------|-------------------------------|--|
| | Architectural | More than Rs. 25000 Up to Rs 2,00,000/- |
| 1. | Work/ Interior Designers & | More than Rs. 2,00,000/- up to Rs. 5,00,000/- |
| | Allied job | More than Rs. 5,00,000/- upto Rs. 1,00,00,000/- |
| | Civil IV | Up to Rs. 10,000/- |
| 2. | Civil Work & Allied job | `More than Rs. 10,000/- up to Rs. 25,000/- |
| | | More than Rs. 25,000/- up to Rs. 2,00,000 |
| | | More than Rs. 2,00,000/- |
| | Flantsin I | Up to Rs. 10,000/- |
| 3. | Electrical - works | `More than Rs. 10,000/- up to Rs. 25,000/- |
| | | More than Rs. 25,000/- up to Rs. 2,00,000/- |
| | | More than Rs. 2,00,000/- |



DECLARATION

I/We agree to notify the officer accepting this application and registering my/our names on the list of contractors of The New India Assurance Co. Ltd., of any changes in the foregoing particulars as and when they occur and to verify and confirm these annually on 1st January.

I/We understand and agree that the appropriate authority at The New India Assurance Co. Ltd. has the right as he may decide, not to issue tender form in any particular case and also to suspend, remove or blacklist my/our name from The New India Assurance Co. Ltd. list of vendors in the event of my/our furnishing false particulars in the enrolment form or submitting non-bona fide tenders or for technical or other delinquency in regard to which the decision of appropriate New India Assurance Co. Ltd. shall be final and conclusive.

I/We certify that the particulars furnished in the enrolment forms are correct and that should it be found that I/We have given a false certificate or that if I/We fail to notify the fact of my/our subsequent amalgamation with another contractor or firm, The New India Assurance Co. Ltd. may remove my/our name from the list of vendors and any contract that I/We may be holding at the time may be rescinded.

PLACE:

DATE:

AUTHORISED SIGNATORY (WITH STAMP)



| S. No. | Financial Year | Total Turnover (Rs.) | Copy of I.T. Return enclosed Yes/No | Remarks |
|--------|-------------------|----------------------|--|---------|
| 1. | 2024-25 | | | |
| 2. | 2023-24 | | | |
| 3. | 2022-23 | | | |

I hereby declare that I have read and understood all the terms and conditions and I accept the same as well.



| SI. No. | Name of the Organization and Contact Person | Landline and Mobile Number | Brief Description of Job Executed | Value of Contract (Rs.) | Year of Job Execution |
|---------|---|-------------------------------------|-----------------------------------|-------------------------------|-----------------------------|
| | | | | | |
| | | | | | |
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B) Private Organisations

| SI. No. | Name of the Organization and Contact Person | Landline and Mobile Number | Brief Description of Job Executed | Value of Contract (Rs.) | Year of Job Execution |
|---------|---|----------------------------------|-----------------------------------|-------------------------------|-----------------------------|
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I hereby declare that I have read and understood all the terms and conditions and I accept the same as well.



| SI. No. | Name of the Organisation and Contact Person | Landline and Mobile Number | Brief Description of Job Under Execution | Value of Contract (Rs.) | Year Undertaken |
|------------|---|----------------------------------|--|-------------------------------|--------------------|
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B) Private Organisations

| SI. No. | Name of the Organisation and Contact Person | Landline and Mobile Number | Brief Description of Job Under Execution | Value of Contract (Rs.) | Year Undertaken |
|------------|---|----------------------------------|--|-------------------------------|--------------------|
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